

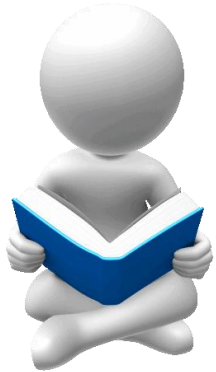
JESUS PRAYED

Mt 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, RSV

Lu 6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God. RSV

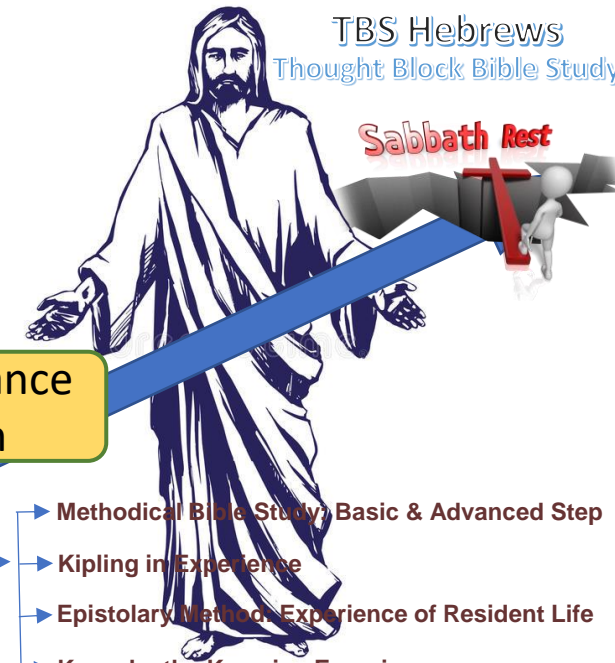
Heb 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. RSV





- Open
- Web Site Materials <https://www.otcpub.com/> **Brief Look See**
- Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST 100424**
- Discussion:**
- Next Session 10/08/24**
- Session Heb 1.5-9: Prayer Summary**

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



We are HIS HOUSE

Speaks to us By HIS SON

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

On to Maturity

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

Full Assurance of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

I never asked you to live the Christian life, I came to share MY LIFE with you.



- **I Speak Jesus - Josh Baldwin**

Play (k)



0:00 / 6:23

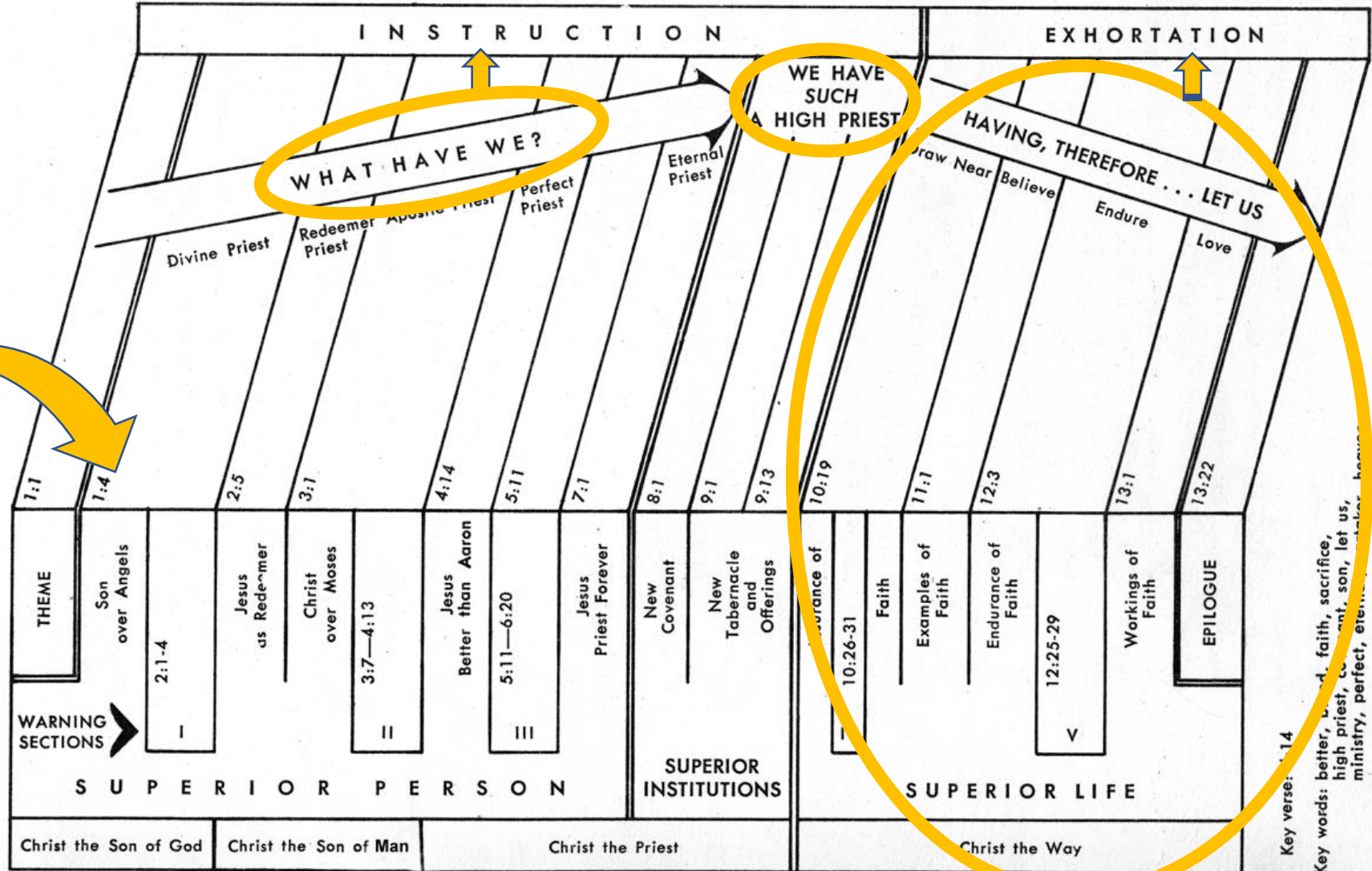


Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews
A Self-Study Guide
by Irving L. Jensen

HEBREWS



We are Here

Key verse: 1:14

Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

The Epistle to the HEBREWS

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thine, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

11 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he has appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thine, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

21 Therefore we must pay the closest attention to what we have heard, lest we drift away from it. 2 For we have seen that angels were declared by angels was valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it is attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 What is it that that our mind of him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 everything in subjection under his feet.

9 For he inherited the world, and he has subjected it to him. 10 He has made him a little lower than the angels, thou hast crowned him with glory and honor, 8 everything in subjection under his feet.

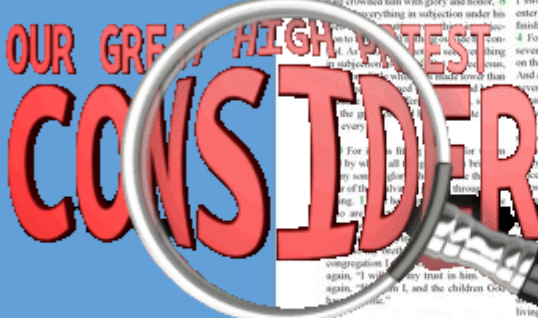
61 Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, 2 with instruction about abstinences, which have tasted the heavenly gift, and have become partakers of the Holy Spirit, 3 and have tasted the goodness of the word of God and the powers of the age to come, 4 if they then covet to be perfected, they shall be crucified all over again. 5 For they are not without an oath. 21 Therefore, formerly being priests took an oath, but this one without an oath, but this one with an oath. 22 This makes Jesus superior to the angels, in that he is not without an oath. 21 Therefore, formerly being priests took an oath, but this one without an oath, but this one with an oath. 22 This makes Jesus superior to the angels, in that he is not without an oath.

11 Now faith is the assurance of things hoped for, the conviction of things not seen. 2 For by it the men of old received divine approval. 3 By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear.

4 Consequently, when Christ came into the world, he said, "Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me; 5 in burnt offerings and sin offerings thou hast taken no pleasure." 7 Then I said, "Lo, I have come to do thy will, O God," as it is written of me in the roll of the book. 8 When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings," then thou hast not desired that I should offer a burnt offering. 9 (Which is symbolic for the present age.) According to this arrangement, gifts and sacrifices are offered which cannot perfect the conscience of the worshiper, 10 but who would draw near to God must believe that he exists and that he rewards those who seek him. 7 By faith Noah, being warned by God concerning events as yet unseen, built an ark and contrived an altar for the saving of his household; by it he redeemed the world and became an heir of the righteousness which comes by faith.

17 Obey your leaders and submit to them; for they are keeping watch over your souls, as those who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you.

18 For you have not come to us with a message of peace, but of strife and bloodshed, and a sword. 19 For you are not without a message of peace, but of strife and bloodshed, and a sword. 19 For you are not without a message of peace, but of strife and bloodshed, and a sword.



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Hebrews RSV

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Who? What? Why? Where? When? How?



[LINK](#)



Angels and the Eternal Kingdom: Understanding Our Role in God's Divine Plan. TBS Heb 35

TBS Hebrews Session 35, centers on the themes of spiritual growth, the supremacy of Christ, and the role of angels, set within a framework of prayer and reflection. The session begins with a prayer of gratitude and a call for divine guidance, emphasizing the importance of fellowship and spiritual maturity. Key topics include the unique sonship of Christ, His role as a mediator, and the eternal nature of His kingdom, which is characterized by righteousness. Participants are encouraged to engage deeply with scripture and reflect on their personal relationship with God, seeking to embody the righteousness of Christ in their daily lives. The session also explores the symbolic significance of loving righteousness and hating lawlessness, linking these to the presence and anointing of the Holy Spirit. The role of angels is discussed, highlighting their position as servants in God's creation and reinforcing Christ's superiority. The session concludes with encouragements for personal and corporate spiritual growth, emphasizing the transformative power of prayer and the importance of understanding one's identity in Christ. Participants are encouraged to apply biblical concepts to their lives, seek divine guidance, and foster unity within the body of Christ.

Our Bible study session TBS 35 focused on the Epistle to the Hebrews, specifically Hebrews 1:5-9. Here is an analysis of the main themes, topics, concepts, directives, exhortations, and encouragements presented in the Study Session.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Main Themes:

1. **Supremacy of Christ:** The session emphasizes the supremacy of Jesus Christ, focusing on His unique sonship and superiority over angels. Christ is presented as the ultimate mediator between God and humanity, with His divine nature and role as a high priest highlighted.
2. **Eternal Kingdom and Righteousness:** The eternal nature of Christ's kingdom and His righteousness is a central theme. The study explores how Jesus' kingdom is everlasting and righteous, and how believers are incorporated into this kingdom through Christ's finished work.
3. **Role of Angels:** The discussion touches on the role of angels in relation to Christ and believers. While angels are servants and messengers of God, the session underscores that Christ is superior to them. The responsibility of believers to steward creation, including the angelic realm, is also emphasized.
4. **Christ as God's Manifest Righteousness:** The manifestation of God's righteousness through Christ is discussed. The study encourages believers to see themselves as incorporated into this divine reality, emphasizing that Christ's life in them enables them to live righteously.

Topics and Concepts:

1. **Prayer and Reflection:** The session highlights prayer as a crucial tool for applying biblical concepts, fostering self-awareness, and seeking divine guidance. Reflection on personal spiritual journeys and the relationship with Christ is encouraged.
2. **Biblical Engagement:** Participants are encouraged to engage deeply with scripture, reflecting on their personal relationship with Christ, and seeking clarity and deeper understanding through the Holy Spirit.
3. **Spiritual Growth and Maturity:** The importance of growing in faith, wisdom, and spiritual maturity is a recurring concept. The study calls for believers to live in a way that honors Christ's supremacy and righteousness.
4. **Community and Fellowship:** The value of fellowship, both with the Holy Spirit and among believers, is emphasized. The session encourages collective faith and unity in the body of Christ.

Directives and Exhortations:

1. **Seek Righteousness and Reject Lawlessness:** The study encourages believers to embrace righteousness and reject lawlessness, linking this to the anointing of the Holy Spirit. The pursuit of righteousness is not just moral behavior but a reflection of Christ's nature within believers.
2. **Recognize Christ's Authority:** Believers are exhorted to recognize and submit to Christ's authority in their lives, both individually and corporately. His authority extends over all creation, including the angelic realm.
3. **Engage in Prayer for Understanding:** The study underscores the need for prayer to understand Christ's supremacy, the role of angels, and the believer's place in God's eternal kingdom.
4. **Participate in Christ's Life:** The concept of being "in Christ" is central. Believers are called to participate in Christ's divine life, which includes living out His righteousness and reflecting His kingdom in their daily lives.

Encouragements:

1. **Confidence in Salvation and Sonship:** The study encourages believers to have confidence in their salvation and their incorporation into God's family. The unique sonship of Christ is shared with believers, who are called to rest in this identity.
2. **Spiritual Growth Through Fellowship:** There is encouragement to grow spiritually by engaging in personal and group Bible study, while also fostering fellowship with other believers. The session emphasizes that spiritual growth comes from deepening the understanding of one's relationship with Christ.
3. **Reflection on Personal Identity in Christ:** The session promotes a reflective approach to understanding one's identity in Christ. It encourages believers to meditate on how they are incorporated into Christ's divine nature and kingdom.
4. **Eternal Perspective:** Believers are encouraged to live with an eternal perspective, recognizing that they are part of an everlasting kingdom and that their lives should reflect this reality in both their personal spiritual walk and their engagement with the world.

The document emphasizes a holistic approach to spiritual life—centering on Christ's supremacy, the transformative power of prayer, and the believer's role in the kingdom of God.

Prayer: Our Bible study session TBS 35

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

1. Supremacy of Christ

Prayer points:

- Deeper understanding of Christ's unique sonship
- Appreciation of Christ's superiority over all creatures
- Recognition of Christ's authority in our lives and the world

Suggested prayer: "Lord Jesus, help us to truly grasp your supremacy over all creation. Open our eyes to see your unique relationship with the Father and your authority over angels and all beings. May we live in light of your lordship in every aspect of our lives."

2. Eternal Kingdom and Righteousness

Prayer points:

- Seeking righteousness in our daily lives
- Embracing the eternal nature of Christ's kingdom
- Reflecting God's kingdom in our actions

Suggested prayer: "Heavenly Father, we long to live righteously and reflect your eternal kingdom. Guide us in making choices that honor you and demonstrate the values of your reign. Help us to live as citizens of heaven while still on earth."

3. Engagement with Scripture

Prayer points:

- Clarity and insight in understanding God's Word
- Deeper relationship with God through His Word
- Holy Spirit's illumination of Scripture

Suggested prayer: "Holy Spirit, as we read and study the Scriptures, illuminate our understanding. Draw us into a deeper relationship with God through His Word. Give us clarity and insight as we seek to apply biblical truths to our lives."

4. Role of the Holy Spirit

Prayer points:

- Greater awareness of the Holy Spirit's work in our lives
- Empowerment and guidance in our spiritual journeys
- Anointing for service and ministry

Suggested prayer: "Holy Spirit, increase our awareness of your presence and work in our lives. Empower us for service, guide us in our spiritual growth, and anoint us to be effective witnesses for Christ in the world."

5. Community and Fellowship

Prayer points:

- Unity and encouragement within the body of Christ
- Strengthening of bonds among believers
- Support for one another in faith journeys

Suggested prayer: "Lord, we pray for unity and strong bonds of fellowship among believers. Help us to encourage and support one another in our faith journeys. May our community be a reflection of your love and grace to the world around us."

6. Spiritual Growth and Maturity

Prayer points:

- Personal spiritual growth and maturity
- Wisdom, strength, and perseverance in faith
- Transformation into Christ-likeness

Suggested prayer: "Father, we desire to grow in spiritual maturity. Grant us wisdom, strength, and perseverance as we seek to become more like Christ. Transform us by the renewing of our minds and help us to mature in our faith."

7. Understanding Righteousness and Lawlessness

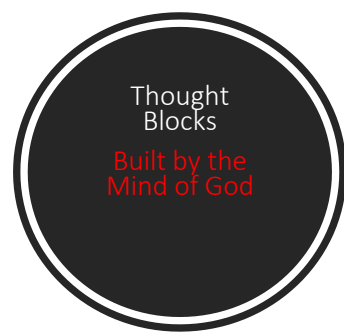
Prayer points:

- Discernment to recognize and reject lawlessness
- Love for righteousness and hatred of sin
- Embodiment of God's righteousness in our lives

Suggested prayer: "Lord, give us discernment to recognize and reject lawlessness in our lives and society. Cultivate in us a deep love for righteousness and a hatred for sin. Help us to embody your righteousness in all we do and say."

Hebrews 1: 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



Mains

Main Ideas, Key Central Phrase



Bullets

Own Words Summary Phrases



Insights

What I Have Learned, New Knowledge or Expanded Applications



Prayers

Knowing God’s Will Praying In Faith



Quad Relationships

The Same Or Similar Truth From A Different Perspective

Mains

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Mains

Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Insights

God manifests us in the incarnate God/Man.

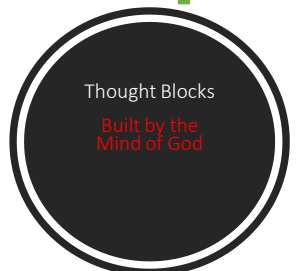
Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Hebrews 1: 5-9

Quad Relationships

Hebrews RSV



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Son of God first-born, unique God above the angels

Mains Notes Here

This is God’s Son, Son is Righteous

Comparison of the Son to other beings

Research

Begotten brings first-born septer

Angels Winds flames of fire

God’s angels , worship him

anointed thee with the oil of gladness

What is the role of angels in post & pre incarnation?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 1: 5-9

Bullets

Son of God first-born, unique God above the angels

Mains

Bullets

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God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

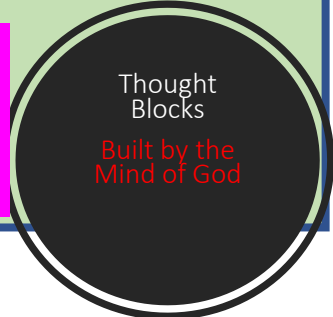
Bullets

Bullets Notes Here

Own Words Summary Phrases Building Blocks of the Paragraph

- 1** Son greater than the angels
- 2** God elevates the Son , over all created, creation & as God
- 3** Son’s throne/Kingdom eternal because He is God & We are included
- 4** The God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship





Grammatical Connectives, coordinate and subordinate conjunction used to relate the different types of clauses to each other. Some of these will be captured by prepositional phrases which serve as connectors.

Five Categories			
TEMPORAL or Chronological	LOCAL or Geographical	LOGICAL	EMPHATIC
after, before, now, then, until, when, while	where	Reason-because, for, since, Result-so, thus, therefore, then, or then, hence, consequently, Purpose-that, in order that, or that, Contrast-but, yet, though, nevertheless, although, however, nevertheless, otherwise, Comparison-as, as, so, just as, so, likewise, or also, as, even as, as according to, again	truly, only, indeed, now
<small>*Series of Facts-and, first of all, last of all, or, finally, especially, moreover, Condition-if, unless.</small>			

Hebrews 1: 5-9

Hebrews RSV



2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



God inspired, in and through His Human Author, to the Understanding of the Believer



Son of God first-born, unique God above the angels

Mains



Bullets



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God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights



Insights Notes Here



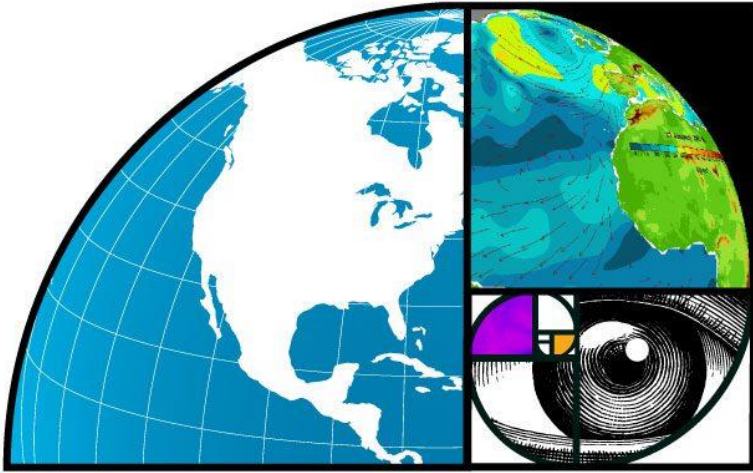
Key Words can help focus our mind on possible 'Insights'

Thought Blocks

Built by the Mind of God

Hebrews 1: 5-9

Hebrews RSV



BUILDING INSIGHTS — THROUGH — OBSERVATION

Hebrews 1: 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Son of God first-born, unique God above the angels

Mains



Bullets



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God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights



Insights Notes Here

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

Hebrews 1: 5-9

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

Insights



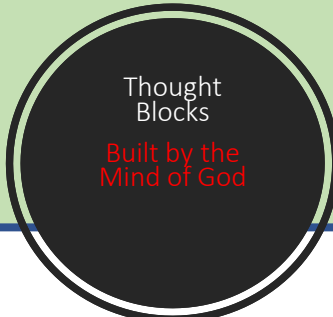
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Hebrews 1: 5-9

1 John RSV



Insights

Mains

Son of God first-born, unique God above the angels

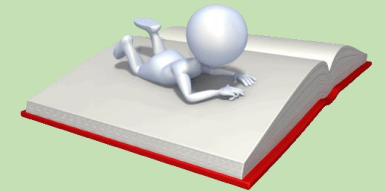
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Worship

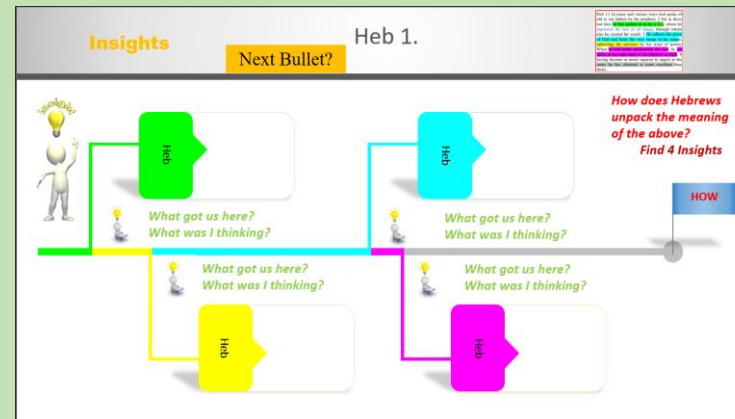
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Insights Notes Here



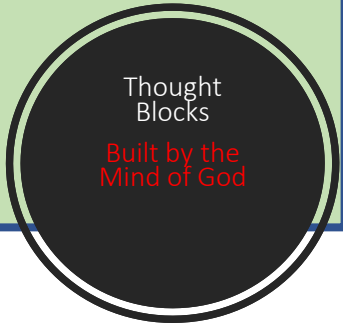
*How does Hebrews
unpack the meaning
of this?*



Heb 1: 5	For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”?	6	And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.”	7	Of the angels he says, “Who makes his angels winds, and his servants flames of fire.”	8	But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.	9	Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”
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Hebrews 1: 5-9

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Insights

Resources

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, **“Let all God’s angels worship him.”** 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, **“Thy throne, O God, is for ever and ever,** the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; **therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs revelations of the SON?

**Heb
1.5-9**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

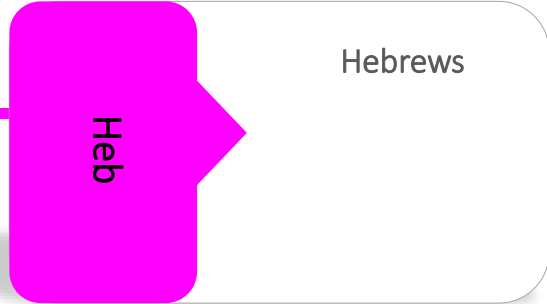
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Use primarily Hebrews 1. 1-4 and Hebrews 1. 5-9. Given our newly arrived at self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs' revelations of the SON? Underscore personal faith and belief.

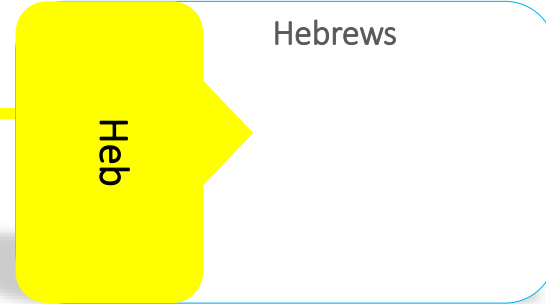
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How does Hebrews unpack the meaning of the above?

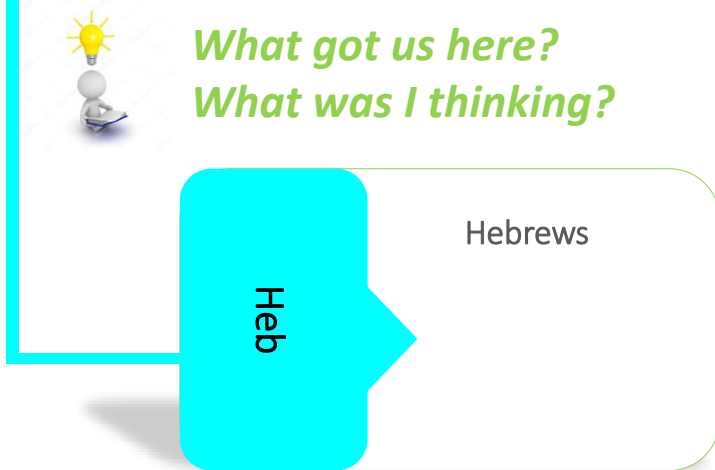
Find Insights



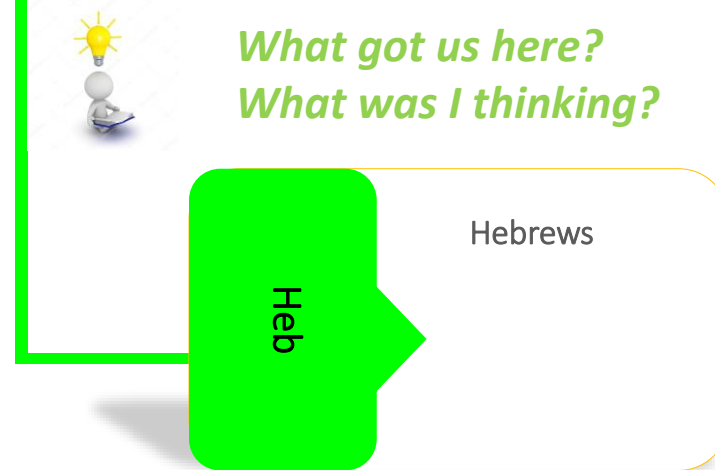
*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



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HOW

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

The God/Man Himself is the manifest Righteousness of God,
God HIMSELF Worship

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Gives us an appreciation and understanding of our worth to HIM.

Gives me a mindset, heart, faith that evidence of all fear being cast out.

Realizing I have been incorporated into His Family/around His Table as a personal member.

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Hold firm, tight to the real who Christ is for my own stability. No other place to go.

Experiential aspect of knowing this gives me confidence & assurance. God's joyful about this result.

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.9b God elevates the Son , over all created, creation & as God

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Hebrews

Appreciation of His bringing us into this participation with the Godhead. Life? Persons?

AWESOME! Something about the Father= we are beginning to experience **this reality.**

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Heb 1.6b Son greater than the angels

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Christian author had revelatory knowledge and understanding of the SON

Significance of the angels to the readers. Good and evil angels

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

Prayers

Mains



Son of God first-born, unique God above the angels

Insights

Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers



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Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

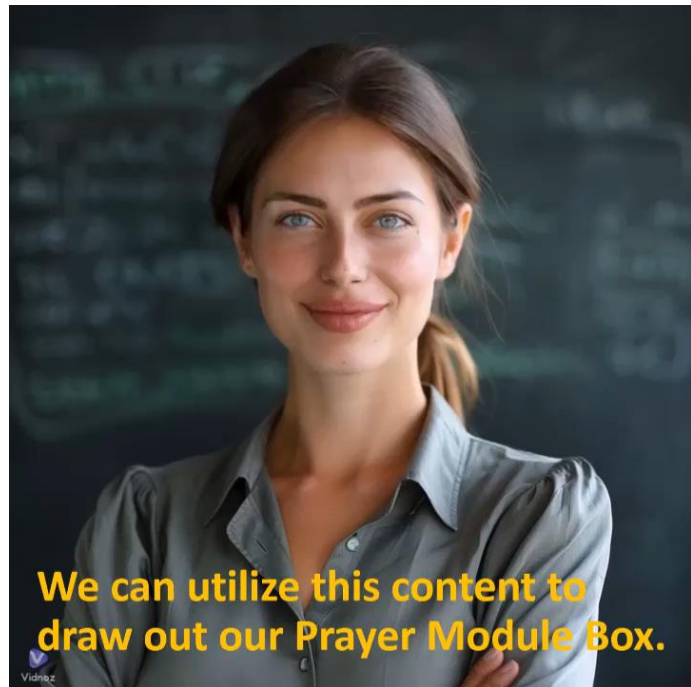
Prayer: Our Bible study session TBS 35

Suggested Prayer Summary taken from the grouped Prayer Points. We can utilize this content to draw out our Prayer Module Box.

Prayers

Make it Personal

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.



We can utilize this content to draw out our Prayer Module Box.

The suggested prayers focus on deepening the believers' understanding and appreciation of Christ's supremacy, his eternal kingdom, and the righteousness it embodies. They emphasize personal engagement with Scripture, seeking the Holy Spirit's guidance, and growing in spiritual maturity. The prayers also highlight the importance of community and fellowship among believers, while encouraging discernment in recognizing and rejecting lawlessness. Overall, these prayer points aim to foster a more profound relationship with God, aligning the believers' lives with Christ's nature and purpose, both individually and collectively as part of God's family.

Prayer: Our Bible study session TBS 35

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

1. Supremacy of Christ

Prayer points:

- Deeper understanding of Christ's unique sonship
- Appreciation of Christ's superiority over all creatures
- Recognition of Christ's authority in our lives and the world

Suggested prayer: "Lord Jesus, help us to truly grasp your supremacy over all creation. Open our eyes to see your unique relationship with the Father and your authority over angels and all beings. May we live in light of your lordship in every aspect of our lives."

2. Eternal Kingdom and Righteousness

Prayer points:

- Seeking righteousness in our daily lives
- Embracing the eternal nature of Christ's kingdom
- Reflecting God's kingdom in our actions

Suggested prayer: "Heavenly Father, we long to live righteously and reflect your eternal kingdom. Guide us in making choices that honor you and demonstrate the values of your reign. Help us to live as citizens of heaven while still on earth."

3. Engagement with Scripture

Prayer points:

- Clarity and insight in understanding God's Word
- Deeper relationship with God through His Word
- Holy Spirit's illumination of Scripture

Suggested prayer: "Holy Spirit, as we read and study the Scriptures, illuminate our understanding. Draw us into a deeper relationship with God through His Word. Give us clarity and insight as we seek to apply biblical truths to our lives."

4. Role of the Holy Spirit

Prayer points:

- Greater awareness of the Holy Spirit's work in our lives
- Empowerment and guidance in our spiritual journeys
- Anointing for service and ministry

Suggested prayer: "Holy Spirit, increase our awareness of your presence and work in our lives. Empower us for service, guide us in our spiritual growth, and anoint us to be effective witnesses for Christ in the world."

5. Community and Fellowship

Prayer points:

- Unity and encouragement within the body of Christ
- Strengthening of bonds among believers
- Support for one another in faith journeys

Suggested prayer: "Lord, we pray for unity and strong bonds of fellowship among believers. Help us to encourage and support one another in our faith journeys. May our community be a reflection of your love and grace to the world around us."

6. Spiritual Growth and Maturity

Prayer points:

- Personal spiritual growth and maturity
- Wisdom, strength, and perseverance in faith
- Transformation into Christ-likeness

Suggested prayer: "Father, we desire to grow in spiritual maturity. Grant us wisdom, strength, and perseverance as we seek to become more like Christ. Transform us by the renewing of our minds and help us to mature in our faith."

7. Understanding Righteousness and Lawlessness

Prayer points:

- Discernment to recognize and reject lawlessness
- Love for righteousness and hatred of sin
- Embodiment of God's righteousness in our lives

Suggested prayer: "Lord, give us discernment to recognize and reject lawlessness in our lives and society. Cultivate in us a deep love for righteousness and a hatred for sin. Help us to embody your righteousness in all we do and say."

Prayers

Mains

Son of God first-born, unique God above the angels



Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers



Prayers Notes Here

What is the desire of our Lord’s Heart?

Is the desire of our heart one and the same?

Have I realized this and rendered (the exercise of Faith) my heart to HIS?

Have I ‘accepted that it so’?

What might our experience be?

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

Prayers

Mains



Son of God first-born, unique God above the angels

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Prayers



Prayers Notes Here

1. Lord make me aware of who I am and what you have made me to be!
2. Why is it so important to know all this about the Son?
3. Is it actually possible for me to have the same heart as Jesus.
4. Praise and recognition of the Person the God/Man First Born.

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

QUAD

Son of God first-born, unique God above the angels

Mains
↓

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Topics & Concepts
↓
Hebrews 1: 5-9

Insights →

God manifests us in the incarnate God/Man.

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers
↓

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John
<small>1:1-14</small>	<small>1:1-14</small>	<small>1:1-14</small>	<small>1:1-14</small>	<small>1:1-14</small>

Hebrews RSV

Thought Blocks
Built by the Mind of God

QUAD

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Prayers

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Quad Relationships

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Hebrews

Hebrews 1: 5-9

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Topics & Concepts

Hebrews RSV

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Thought Blocks
Built by the Mind of God

QUAD

Mains

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Quad Relationships

Galatians

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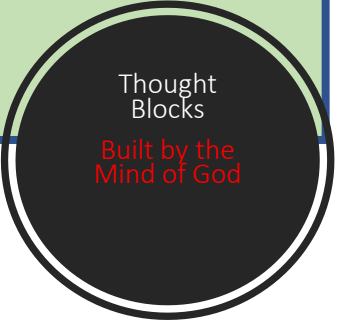
1:1 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father who raised him from the dead. **1:2** And to all who are called by the Son of God, Jesus Christ our Lord, who is the Father's glory and the Father's love, who is the Father's only-begotten Son, who is full of grace and truth. **1:3** And from the Father's love, the Father has sent forth His only-begotten Son, who is full of grace and truth, to save us from all lawlessness. **1:4** And we are His beloved children, His chosen people, whom He has predestined to Himself by the grace of His Son, Jesus Christ, to the praise of His glorious grace. **1:5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **1:6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **1:7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **1:8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **1:9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Topics & Concepts

Hebrews RSV

Galatians RSV

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- *The question is:*

- *The question is:*

